



*The Commonwealth of Massachusetts*

**SUMMONS**

Suffolk, to wit, The District Attorney of the County of Suffolk, Daniel F. Conley, Hereby commands and summonses

**Michael Lawler  
Department of Public Health  
State Laboratory Institute - Drug Section  
305 South Street  
Jamaica Plain, MA 02130**

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at:

**Courtroom 10 – 5<sup>th</sup> Floor  
Edward W. Brooke Courthouse  
24 New Chardon Street  
Boston, MA 02114**

On **August 16, 2012 @ 8:30 A.M.**, and from day to day until discharged, then and there to give evidence of what he/she knows in the case of

**COMMONWEALTH vs.** [REDACTED]  
[REDACTED]

WITNESS, Daniel F. Conley, District Attorney of Suffolk County

For the Commonwealth of Massachusetts,

Neil J. Flynn  
Assistant District Attorney  
Suffolk County District Attorney's Office  
Telephone: (617) 619-4000

**PLEASE BRING THIS SUMMONS WITH YOU**

**NOTICE: Failure to appear pursuant to this summons could result in a Capias for your arrest**

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**Certificate of Service**

**Suffolk, ss**

**Boston Municipal Court**

I have summoned the within named witness to appear in Court and give evidence by providing a copy of this summons as within directed by:

- ☐ Giving to witness in hand;  
☐ Leaving at the last know and usual abode of witness;  
☒ Faxing to workplace & emailing to witness

Signed: \_\_\_\_\_

Date: \_\_\_\_\_